

17621

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
FP03-154US

U.S. PTO

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Shiro Nishida

For: **WATERPROOF CONNECTOR**

17497 U.S. PTO
10/724017

120103

Enclosed are:

- Certificate of Mailing with Express Mail Mailing Label No. EV287902134US
- Eight (8) sheets of drawings.
- A certified copy of a application.
- Declaration Signed. Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Other: Appl. Data Sheet; Form PTO-1595 and Assignment.

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	14	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	2	- 3 =	0	x \$86.00	\$0.00
Multiple Dependent Claims (check if applicable)					\$0.00
				BASIC FEE	\$770.00
				TOTAL FILING FEE	\$770.00

- A check in the amount of to cover the filing fee is enclosed.
- The Director is hereby authorized to charge and credit Deposit Account No. 03-1030 as described below.
 - Charge the amount of \$770.00 as filing fee.
 - Credit any overpayment.
 - Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: December 1, 2003



Signature

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CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Shiro Nishida

Docket No.

FP03-154US

Serial No.

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Filing Date

Concurrently herewith

Examiner

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Group Art Unit

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Invention: **WATERPROOF CONNECTOR**

I hereby certify that the following correspondence:

U.S. Patent Application.*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

December 1, 2003*(Date)***Marie B. Bufalo***(Typed or Printed Name of Person Mailing Correspondence)**Marie B. Bufalo**(Signature of Person Mailing Correspondence)***EV287902134US***("Express Mail" Mailing Label Number)*

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